

## Summary of Tenders Received (Single Package Procedure)




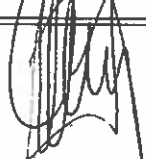
Title: Trenching Works for the Supply of Car Charging Points - Malta Central (SMITHS Project)

CT Reference: CT2003/2013/4219

Closing Date: 07/08/2018

| Tender Number | Tenderer Name | "Contract Allocation" CALL signed | Options |       | Remarks |
|---------------|---------------|-----------------------------------|---------|-------|---------|
| 1             | No offers     | Yes                               | Option  | Price |         |
|               |               |                                   | €       |       |         |
| 2             | No offers     | Yes                               | Option  | Price |         |
|               |               |                                   | €       |       |         |
| 3             | No offers     | Yes                               | Option  | Price |         |
|               |               |                                   | €       |       |         |

This is to certify that no tenders were received at the tender opening session.

|                         |                                                                                   |                                                                                    |                                                                                     |                                                                                     |
|-------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Chairperson's name      | Ms Jacqueline Gili                                                                | Members of the General Contracts Committee:                                        |                                                                                     |                                                                                     |
| Chairperson's signature |  |  |  |  |
| Date                    | 07/08/2018                                                                        | M. Camilleri                                                                       | J. Galea                                                                            | BRIAN KINNEGAN                                                                      |